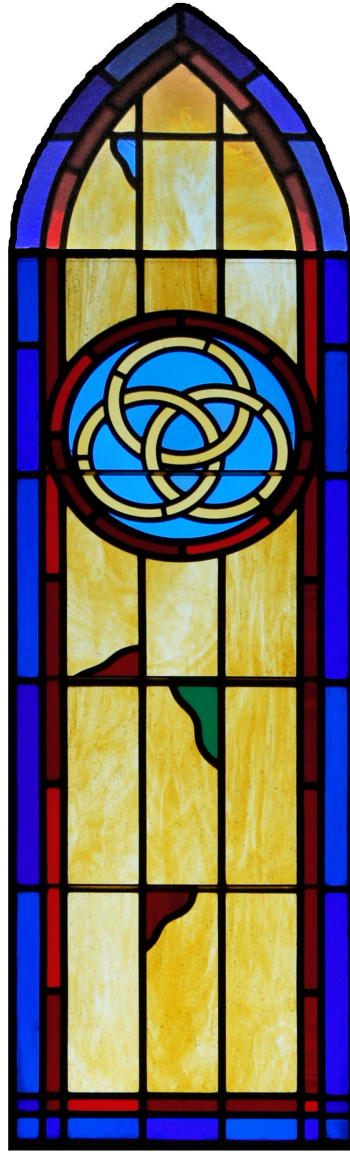


First Sunday after Pentecost— Holy Trinity



Grace Evangelical Lutheran Church
June 15, 2014





Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-University! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

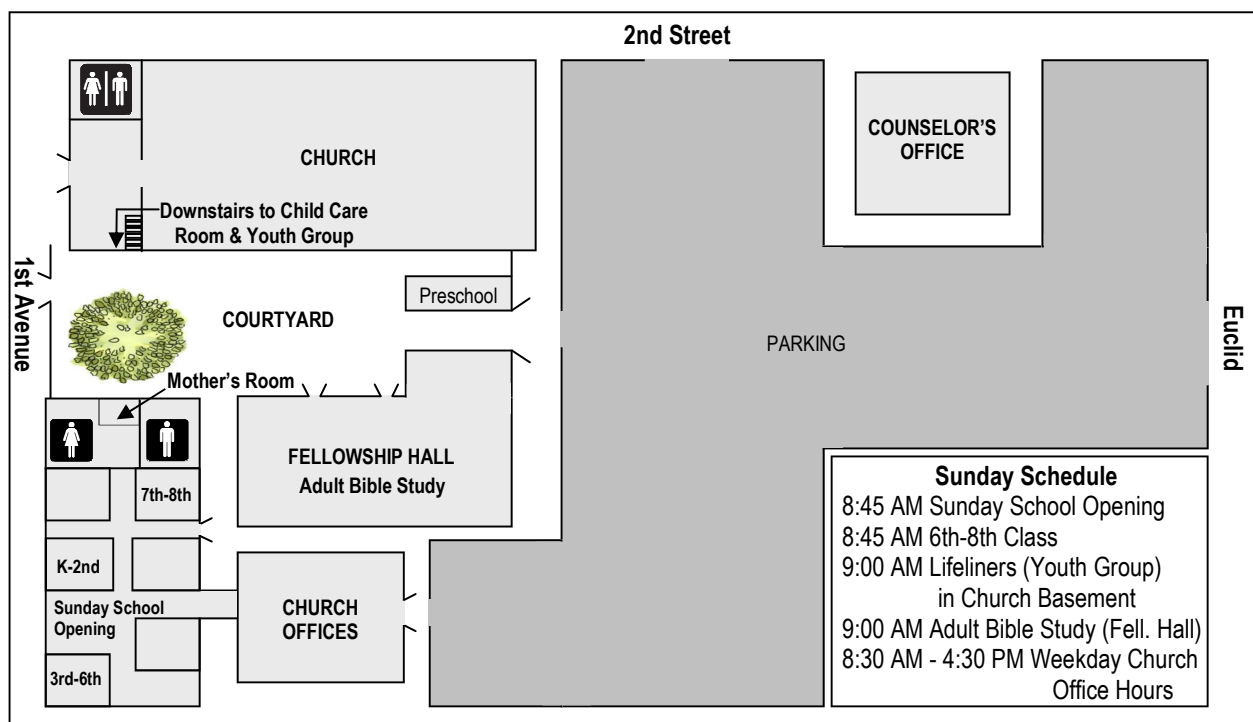
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceTucsonWELS.com



DIVINE SERVICE II
Christian Worship Supplement

PRESERVICE MUSIC:

7:45 AM—
*Holy, Holy, Holy,
Lord God Almighty*
*Arr. by Valerie
Floeter*

10:00 AM—
*Holy God, We Praise
Your Name*
*Setting by Paul
Manz*

SUNDAY SCHOOL CHOIR (10:00 AM)

Father, I Adore You

Father, I adore you, lay my life before you. How I love you!
Jesus, I adore you, lay my life before you. How I love you!
Spirit, I adore you, lay my life before you. How I love you!

WELCOME

HYMN

Come, Now, Almighty King
Christian Worship #193

Please stand

INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.
Congregation: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins,
asking him in the name of our Lord Jesus Christ to forgive us.
C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God
made us alive in Christ even when we were dead in our sins. Hear the word of
Christ through his called servant:
I forgive you all your sins in the name of the Father and of the Son (†) and of
the Holy Spirit.
C: Amen.

LORD, HAVE MERCY—Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you
all they need to sustain body and life, hear our prayer, O Lord.
C: Lord, have mercy.

*Kyrie is the Greek
word for Lord. The
expression "Lord,
have mercy" is one
of the oldest
worship responses in
the Christian
Church.*

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Christians praise
God by proclaiming
the great things
he has done to
accomplish our
rescue from sin.
"Glory to God in the
Highest" has been a
Christian song of
worship since the
fourth century.

GLORY BE TO GOD *Gloria in Excelsis*

Luke 2:14

Please join in singing the response below following a brief introduction.

(Sung to the tune of "Praise God, from Whom All Blessings Flow," Christian Worship #334)



1. All glo - ry be to God on high! Your name, O
2. Our grate - ful thanks to you we bring, For your great
3. O Lamb of God, to you we pray. You take all
4. You, Christ, are ho - ly; Lord a - lone; The Fa - ther's

Lord, we glor - i - fy; We praise you for your peace
glo - ry, heav'n - ly King, For all, O Fa - ther, you
hu - man sin a - way. Have mer - cy, Lord; re - ceive
glo - ry you made known. We by your Spir - it sing

and grace, Your fa - vor toward our fal - len race.
have done Through Je - sus Christ, your on - ly Son.
our prayer; From God's right hand, your mer - cy share.
a - gain: "All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

FIRST LESSON

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, “Let there be light,” and there was light. God saw that the light was good, and he separated the light from the darkness. God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day. And God said, “Let there be an expanse between the waters to separate water from water.” So God made the expanse and separated the water under the expanse from the water above it. And it was so. God called the expanse “sky.” And there was evening, and there was morning—the second day. And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good. Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. And there was evening, and there was morning—the third day. And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, and let them be lights in the expanse of the sky to give light on the earth.” And it was so. God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. God set them in the expanse of the sky to give light on the earth, to

Genesis 1:1-2:3 (NIV)

govern the day and the night, and to separate light from darkness. And God saw that it was good. And there was evening, and there was morning—the fourth day. And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of the sky.” So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” And there was evening, and there was morning—the fifth day. And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good. Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.” So God created man in his own image, in the image of God he created him; male and female he created them. God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.” Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it.

(Scripture lesson continues on page 4.)

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

They will be yours for food. And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so. God saw all that he had made, and it was very good. And there was evening, and there was morning—the

sixth day. Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

SECOND LESSON

Finally, brothers, good-by. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you. Greet one another with a holy kiss. All

2 Corinthians 13:11-14 (NIV)

the saints send their greetings. May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

VERSE OF THE DAY

Romans 10:17



C: Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the mes - sage is heard through the

Word of Christ. Al - le - lu - ia! Al - le - lu - ia!

Please stand

*The congregation
stands out of
respect for the
words of Christ our
Savior.*

GOSPEL LESSON

Matthew 28:16-20 (NIV)

M: The Gospel according to Matthew chapter twenty-eight.

C: Glory be to you, O Lord.

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshiped him; but some doubted. Then Jesus came to them and said, “All authority in heaven and on earth has been given to me. Therefore

go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

M: This is the Gospel of the Lord.
C: Praise be to you, O Christ.

Please be seated

HYMN OF THE DAY

Glory Be to God the Father
Christian Worship #239

SERMON

2 Corinthians 13:11-14
May God Be With You

Please stand

ATHANASIAN CREED

M: Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever. Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.

C: For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

M: What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

C: yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

M: In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty. So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord.

C: For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

M: The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

C: So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

The Athanasian Creed is a Christian statement of beliefs that has served the Church for over 1500 years.

It leads us to confess with absolute certainty that we have a Triune God—that the Father, the Son and the Holy Spirit are three distinct persons, yet only one God!

- M: And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.
- C: **Whoever wishes to be saved must have this conviction of the Trinity.**
- M: It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.
- C: **He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity;**
- M: and though he is both God and Man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ.
- C: **He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there he will come to judge the living and the dead.**
- M: At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.
- C: **This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.**

Please be seated



*If you prefer, use
your smart phone to
give online by
scanning this QR
code.*

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

OFFERTORY MUSIC:

7:45 AM—
Glorify Thy Name
By Donna Adkins

10:00 AM—
Spirit
Tune by James K.
Manley

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

Please stand

PRAYER OF THE CHURCH—TRINITY SUNDAY

M: Triune God, you are the one eternal God, whose name we praise forever. We could not have known you, our only Savior, if you had not revealed yourself to us as Father, Son and Spirit—three persons, yet one God. Remove from us all unbelief, and grant us humble faith as we contemplate this high and holy mystery.

God our Father, whatever good is in us and whatever good we do, comes from you alone. In you we live and move and have our being. Open our eyes to see the gifts you shower down upon us daily—purely out of your own fatherly love and care.

Lord Jesus our Savior, you came into the world to make the Father known to us; you joined yourself to us by taking on our humanity; you brought us back to God by shedding your blood. You bore the punishment for sin that we deserved and you did not. In the bright new hope of your resurrection, teach us to offer our lives each day in praise to God and in love to others.

Creator Spirit, you have opened our eyes by the bright light of your Word; you have breathed into us new life by the power of the gospel. Through Word and Sacrament, help us grow in our understanding of how high and wide and deep is the love of our God. Make us determined to battle our sin. In weakness be our strength, that we may show ourselves as God's true children: faithful in prayer, constant in hope, and abounding in love.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: O Holy Trinity, you are the God of glory, the God of grace, the God of every comfort. From you and through you and to you are all things. We rejoice to call you Father, Son, and Holy Spirit and live to praise your holy name forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

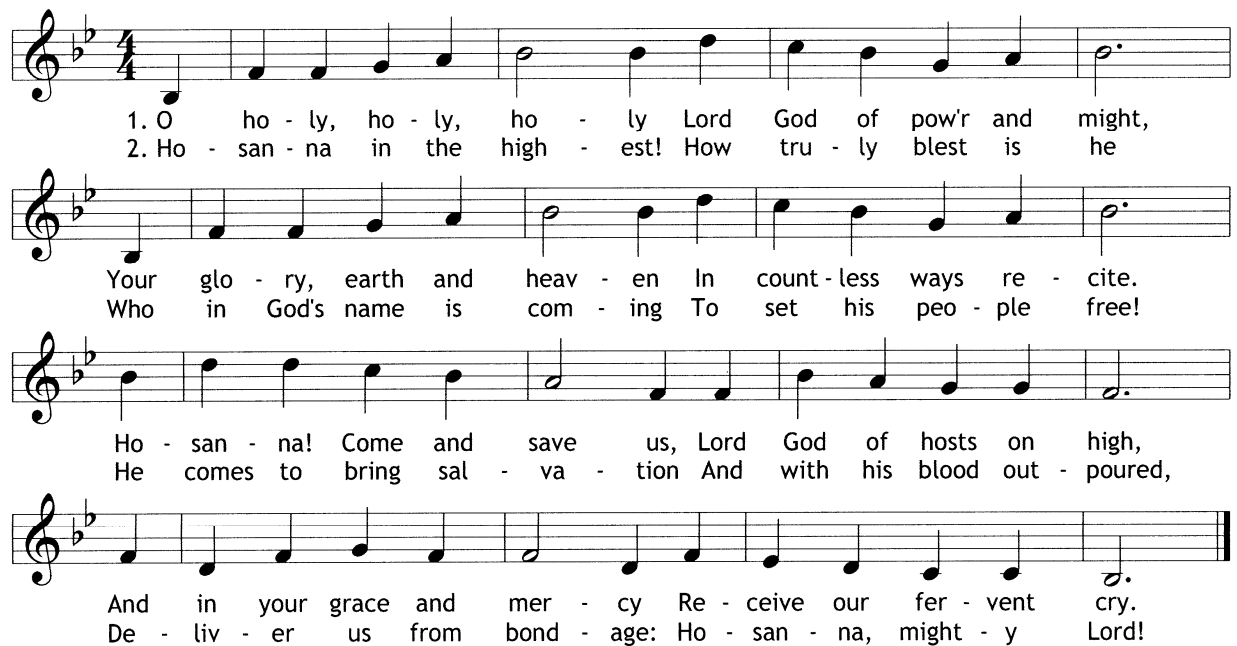
C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

*Please join in singing the response below following a brief introduction.
(Sung to the tune of "O Jesus, King of Glory," Christian Worship #94)*



1. O ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
2. Ho - san - na in the high - est! How tru - ly blest is he

Your glo - ry, earth and heav - en In count - less ways re - cite.
Who in God's name is com - ing To set his peo - ple free!

Ho - san - na! Come and save us, Lord God of hosts on high,
He comes to bring sal - va - tion And with his blood out - poured,

And in your grace and mer - cy Re - ceive our fer - vent cry.
De - liv - er us from bond - age: Ho - san - na, might - y Lord!

As Jesus gave thanks to his heavenly Father when he instituted Holy Communion (see Matthew 26:26), so we join in this service to give thanks to God before our Communion celebration.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

Agnus Dei

John 1:29

C: Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

Please be seated

We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

DISTRIBUTION MUSIC
7:45 AM—
Above All
By James Koerts

DISTRIBUTION

The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion at Grace**. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

DISTRIBUTION MUSIC (10:00 AM)

In the Quiet Consecration

DISTRIBUTION HYMN (10:00 AM—page 14) Father, God of Grace, You Knew Us Christian Worship Supplement #753

Please stand

SONG OF SIMEON Nunc Dimittis

Luke 2:29-32

Please join in singing the response below following a brief introduction.
(Sung to the tune of "Jerusalem the Golden," Christian Worship #214)

1. O Lord, now let your servant depart in peace, as sure: For All
2. All glo - ry to the Fa - ther, All glo - ry to the Son, All
I have seen your pro - mised in - car - nate, sav - ing Word A
glo - ry to the Spir - it, For - ev - er three in one; For
Light that will en - light - en All gloom where Gen - tiles dwell; The
as in the be - gin - ning, Is now, shall ev - er be, God's
brill - iant, crown - ing glo - ry Of those in Is - ra - el!
tri - une name re - sound - ing Through all e - ter - ni - ty.

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.
C: Amen.

ANNOUNCEMENTS

May the Grace of Christ Our Savior
Christian Worship #326

Preacher	Pastor Nathan Kassulke
Worship Leader	Pastor Ron Koehler (10:00 AM)
Communion Assistants	Outreach Elder, Jeff Weinstein (10:00 AM)
	Spiritual Needs Elder, Eric Hanson (10:00 AM)
Accompanists	Elaine Goldie (7:45 AM)
	Tina Christianson (10:00 AM)
Sunday School Choir Director	Ariana Weinstein (10:00 AM)
Distribution Music	Gloria Gerdts (10:00 AM)
Ushers	Vic Thornton, Vernon Neal (7:45 AM)
	Mark Christianson, Jon Dongoske, Danny Koehler (10:00 AM)
	Taylor Parra, Dustin Pauley, Rick Street (10:00 AM)
Sound & Recording Tech	Jeremy Snively (10:00 AM)
Altar Prep Team	Lauri Colton, Jeanette O'Donald, Audrey Street

Divine Service II: *Glory Be to God; Holy, Holy, Holy & Song of Simeon* texts by Stephen P. Starke © 2006/*Verse of the Day & Lamb of God* music by Dale Witte © 2005 Northwestern Publishing House.
Father, I Adore You: By Terrye Coelho Strom. © 1972 Maranatha! Music.
Father, God of Grace, You Knew Us: Words by Paul E. Eickmann. © 1999 Northwestern Publishing House.
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The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27

7:45 AM—
Voices Raised to You
Setting by Charles
Ore

10:00 AM—
*May the Peace of
God*
Arr. by Keith Getty

The Grace congregation is invited to the wedding ceremony of Bob Nessinger and Audrey Street this afternoon at 3:00 PM in the sanctuary.

You are invited to a baby shower for Erin Pigeon this Saturday, June 21 at 2:00 PM in the Grace-University Fellowship Hall, hosted by Kristin Rieke. The Pigeons are registered at Target and Babies R Us. There will be snacks to enjoy. If you have any questions please call Kristin Rieke at 343-8117.





**Grace is one congregation
at TWO places!**

**Enjoy worship, Bible study
and activities at both
Grace-University and Grace-Vail.**



This Week at Grace • June 15-June 22

*Unless otherwise noted, calendar events take place at Grace-University. Grace-Vail events are shown in red.

TODAY TRINITY SUNDAY

Worship Services/Communion 7:45 & 10:00a
Coffee Fellowship Following Both Services.....
Children's Sunday School 8:45a
Youth Confirmation Class 8:45a
Lifeliners (High School Group): *Bible Study* 9:00a
Adult Bible Study (Fellowship Hall):
• *Jesus' Last Days*..... 9:00a
• **NO** *Grow in Grace Class*.....
Grace-Vail Bible Study Cottonwood Elementary 9:00a
Grace-Vail Sunday School at Cottonwood Elem. 9:00a
Grace-Vail Worship at Cottonwood Elementary 10:00a
Nessinger/Street Wedding at Grace-University 3:00p

Monday

Bible Study at Vail Golf Club: Book of Acts 9:00a
Vacation Bible School (Mon-Fri this week)..... 9:00-11:30a

Tuesday

Council Meeting 6:15p

Wednesday

Financial Peace University at Grace-University 6:30p

Thursday

NO Women's Bible Study

Saturday

Baby Shower for Erin Pigeon at Grace-University 2:00p

Sunday

Worship Services..... 7:45 & 10:00a
VBS Church Picnic Following 10 AM Worship
Children's Sunday School 8:45a
Youth Confirmation Class 8:45a
Lifeliners (High School Group): *Bible Study* 9:00a
Adult Bible Study (Fellowship Hall):
• *District Convention Report: Watson & Weinstein* 9:00a
• **NO** *Grow in Grace Class*..... 9:00a
Grace-Vail Bible Study Cottonwood Elementary..... 9:00a
Grace-Vail Sunday School at Cottonwood Elem. 9:00a
Grace-Vail Worship at Cottonwood Elementary..... 10:00a

Check out the GRACE WEBSITE at www.GraceTucsonWELS.com!

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Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 10 in today's worship folder under "Distribution" for information about our practice of Member Communion.

Altar Flowers

The flowers beautifying our worship this morning were arranged by Joyce Long for the wedding of Robert Nessinger and Audrey Street, which takes place this afternoon.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Gisela Kittel and Pat Messer. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

Genesis 3:1-19
2 Corinthians 11:1-6
John 8:42-47

Sermon Text & Theme

Genesis 3:1-19
Do Not Eat the Fruit

Vacation Bible School Starts Tomorrow!

Gangway! Clear the way! Come along and join us as we hear amazing Bible accounts from the Sea of Galilee and its shores. Our "Gangway to Galilee" Vacation Bible School is an adventure of Amazing Grace! Each day devotions, songs, and crafts reinforce the lessons from the Bible. So, gather up your children, nieces, nephews and friends in the neighborhood and bring them to Grace (University Site) for sea-side fun! **VBS is June 16-20, 2014, 9:00-11:30.** You may pick up a registration form in the Fellowship Hall or register online at www.gracetucsonwels.com/vbs.

If you would like to volunteer to assist with VBS, please speak to our coordinator, Cindi Breitreitz (298-9758) or to Pastor Kassulke. Donations for Vacation Bible School are also appreciated.

Church Picnic Next Sunday!

Please plan to join us at Grace-University next Sunday, June 22 after the 10:00 AM worship service for our annual Church Picnic. The June 22 worship service will also serve as our VBS closing service. **Members of Grace are asked to bring a side dish and a dessert to share.** Grace will provide grilled hot dogs and hamburgers. Volunteer help is also needed.

We are encouraging members of Grace who attend worship at Grace-Vail on June 22 (also at 10:00), to help take down and clean up after the service, and then to join us for food and fellowship at the Picnic.

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Father, God of Grace, You Knew Us



1 Fa - ther, God of grace, you knew us,
 2 We, your crea - tures, sinned a - gainst you,
 3 Coun - sel - or, you bring as prom - ised
 4 Lord, your change - less Word has fed us,
 5 For - ward lead us; Christ, we fol - low,
 6 Praise the Fa - ther, great Cre - a - tor.



Chose us, named us as your own,
 And our guilt was crim - son red.
 From the Fa - ther and the Son
 Span - ning time, tran - scend - ing space.
 Drawn by Word and prom - ise true:
 Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning
 Son of God, you came in - car - nate,
 Right - eous - ness ful - filled, ac - com - plished,
 Wa - ter, bread, and wine sus - tained us
 "To all na - tions preach the gos - pel;
 Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.
 Crushed the craft - y ser - pent's head,
 Free for - give - ness, heav - en won.
 When the dark - ness hid your face.
 I am ev - er - more with you."
 God of free and faith - ful grace!



Praise the Fa - ther, God who loved us
 Died our death, now live tri - um - phant:
 Praise the Spir - it! He as - sures us
 Keep us with you, faith - ful Shep - herd,
 Keep us faith - ful! Then, Lord Je - sus,
 Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!
 Praise the first - born from the dead!
 Our sal - va - tion's work is done!
 By your sav - ing means of grace!
 Quick - ly come! Make all things new!
 Al - le - lu - ia! A - men.

Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.